

Agenda
Town of Mitchell Town Board
4-11-2016 @ 7 p.m.; Location: Town Hall, Parnell

- 1. Call to Order & Pledge of Allegiance**
- 2. Approval of minutes**
- 3. Treasurer Report and Bank account status report**
- 4. Clerk report, correspondence, and approval of vouchers**
- 5. Monthly Reports:**
 - a. Building Inspector's report for the month of April
 - b. County Supervisor's (Dick Bemis) report for the month of April
 - c. Road Commissioner's report for the month of April
 - d. Plan Commission's report for the month of April
 - e. Town Chairman's report for the month of April
 - f. Monthly check of fire extinguishers, furnace filter, & LP tank
- 6. Old Business (All items below will be Discussion & Possible Action)**
 - a. Logging around Scenic Drive
 - b. Brush cutting
 - c. Division Road maintenance
 - d. Biennial Town Picnic
- 7. Public Comment**
- 8. New Business (All Items below will be Discussion & Possible Action)**
 - a. Spring road review
 - b. MAC Liquor/Beer License
 - c. Operator License: Jesse Dippel & Shawn Thomas
 - d. Board of Review/Open Book
 - e. QuickBooks Payroll Update
 - f. Driveway Permit
 - g. Future handling of zoning questions
 - h. Scenic Drive repair
 - i. Well testing for possible contaminated wells

9. Set Agenda for Next Month's Meeting

10. Adjournment

Upcoming meetings:

4-19-16 – Annual Meeting
4-25-16 – Plan Commission

AGENDA ORDER: The order of items on this agenda is approximate; with notice, items may be taken in a different order.

PUBLIC COMMENT: This item is for audience members' comments only. If an individual wants discussion about or a decision on a matter, that person must contact a Town Board or Plan Commission member at least 7 days before the meeting and request that the item be placed on the agenda. If an individual has a question, the Plan Commission will take the person's name, phone number, and question and after doing the appropriate research get back to the person with an answer.

REQUEST FROM PERSONS WITH DISABILITIES: who need assistance to participate in this meeting or hearings should be made to the Town Clerk at 920 528-7776 with as much advance notice as possible. **A majority of the member of the Plan Commission or Zoning Board of Appeals** may be present at this meeting to listen, observe, and participate. If a majority of a body is present, their presence constitutes a "meeting" under the Open Meeting Law as interpreted in *State ex re Badke v. Greendale Village Board*, 173 Wis. 2d 553 (1993), even though the visiting body will take no action at this meeting.