

**Agenda**  
**Town of Mitchell Town Board**  
**4-11-2016 @ 7 p.m.; Location: Town Hall, Parnell**

- 1. Call to Order & Pledge of Allegiance**
- 2. Approval of minutes**
- 3. Treasurer Report and Bank account status report**
- 4. Clerk report, correspondence, and approval of vouchers**
- 5. Monthly Reports:**
  - a. Building Inspector's report for the month of April
  - b. County Supervisor's (Dick Bemis) report for the month of April
  - c. Road Commissioner's report for the month of April
  - d. Plan Commission's report for the month of April
  - e. Town Chairman's report for the month of April
  - f. Monthly check of fire extinguishers, furnace filter, & LP tank
- 6. Old Business (All items below will be Discussion & Possible Action)**
  - a. Logging around Scenic Drive
  - b. Brush cutting
  - c. Division Road maintenance
  - d. Biennial Town Picnic
- 7. Public Comment**
- 8. New Business (All Items below will be Discussion & Possible Action)**
  - a. Spring road review
  - b. MAC Liquor/Beer License
  - c. Operator License: Jesse Dippel & Shawn Thomas
  - d. Board of Review/Open Book
  - e. QuickBooks Payroll Update
  - f. Driveway Permit
  - g. Future handling of zoning questions
  - h. Scenic Drive repair
  - i. Well testing for possible contaminated wells

**9. Set Agenda for Next Month's Meeting**

**10. Adjournment**

**Upcoming meetings:**

4-19-16 – Annual Meeting  
4-25-16 – Plan Commission

**AGENDA ORDER:** The order of items on this agenda is approximate; with notice, items may be taken in a different order.

**PUBLIC COMMENT:** This item is for audience members' comments only. If an individual wants discussion about or a decision on a matter, that person must contact a Town Board or Plan Commission member at least 7 days before the meeting and request that the item be placed on the agenda. If an individual has a question, the Plan Commission will take the person's name, phone number, and question and after doing the appropriate research get back to the person with an answer.

**REQUEST FROM PERSONS WITH DISABILITIES:** who need assistance to participate in this meeting or hearings should be made to the Town Clerk at 920 528-7776 with as much advance notice as possible. **A majority of the member of the Plan Commission or Zoning Board of Appeals** may be present at this meeting to listen, observe, and participate. If a majority of a body is present, their presence constitutes a "meeting" under the Open Meeting Law as interpreted in *State ex re Badke v. Greendale Village Board*, 173 Wis. 2d 553 (1993), even though the visiting body will take no action at this meeting.